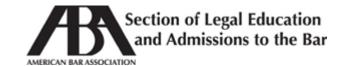
FAULKNER UNIVERSITY

5345 Atlanta Highway Montgomery, AL361

Phone: 334-386-7514

Website: www.faulkner.edu/law



EMPLOYMENT SUMMARY FOR 2018 GRADUATES

Category definitions can be found here:

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 38 | 1 | 1 | 0 | 40 |
| Employed - J.D. Advantage | 18 | 0 | 1 | 1 | 20 |
| Employed - Professional Position | 2 | 0 | 0 | 0 | 2 |
| Employed - Non-Professional Position | 1 | 1 | 1 | 0 | 3 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Pursuing Graduate Degree Full Time | | | | | 1 |
| Employed - Start Date Deferred | | | | | 0 |
| Unemployed - Not Seeking | | | | | 2 |
| Unemployed - Seeking | | | | | 12 |
| Employment Status Unknown | | | | | 0 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 80 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|----------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms | | | | | |
| Solo | 1 | 0 | 0 | 0 | 1 |
| 2 - 10 | 19 | 0 | 0 | 1 | 20 |
| 11 - 25 | 5 | 0 | 0 | 0 | 5 |
| 26 - 50 | 1 | 0 | 0 | 0 | 1 |
| 51 - 100 | 0 | 0 | 0 | 0 | 0 |
| 101 - 250 | 0 | 0 | 0 | 0 | 0 |
| 251 - 500 | 0 | 0 | 0 | 0 | 0 |
| 501 + | 0 | 0 | 0 | 0 | 0 |
| Unknown Size | 3 | 0 | 0 | 0 | 3 |
| Business & Industry | 7 | 1 | 1 | 0 | 9 |
| Government | 15 | 0 | 1 | 0 | 16 |
| Pub. Int. | 4 | 0 | 0 | 0 | 4 |
| Clerkships - Federal | 1 | 0 | 0 | 0 | 1 |
| Clerkships - State & Local | 2 | 1 | 1 | 0 | 4 |
| Clerkships - Other | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 0 | 0 | 0 | 1 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 59 | 2 | 3 | 1 | 65 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

| EMPLOYMENT LOCATION | STATE | NUMBER |
|----------------------------|---------|--------|
| State - Largest Employment | Alabama | 45 |

| State - 2nd Largest Employment | Georgia | 7 | |
|--------------------------------|------------|---|--|
| State - 3rd Largest Employment | California | 1 | |
| Employed in Foreign Countries | | | |